BLACKHAWK SCHOOL DISTRICT 500 BLACKHAWK ROAD BEAVER FALLS, PA 15010

BOARD OF SCHOOL DIRECTORS FEBRUARY WORK SESSION February 10, 2022 Blackhawk High School Library 7:30PM AGENDA

1. BOARD ORGANIZATION

- 1.1 Call to Order
- 1.2 Pledge of Allegiance
- 1.3 Roll Call
- 1.4 The purpose of videotaping a meeting is for public information. The opinions expressed by any member of the public do not necessarily reflect the view or opinion of the Blackhawk School District Board of School Directors and are solely that of the speaker. The Blackhawk School District Board of School Directors hereby expressly disclaims any and all responsibility or liability for any false, defamatory or slanderous statements expressed by the speaker. Any unauthorized re-broadcasting of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School District Board of School District Board of School District Board of any video, audio or still image of the video recording of the meeting is strictly forbidden without the written permission of the Blackhawk School District Board of School Directors.
- *1.5 Approval of January Minutes.

2. **PUBLIC RELATIONS AND COMMUNICATIONS** Rachel Cline, Chairperson

Blackhawk is very proud of our student's achievements and we encourage the extracurricular activities that happen in each grade. Please visit each school's website for updates and happenings in our buildings.

- 2.1 Congratulations to the following students for being selected Student of the Month for February:
 - a. Rotary Club Kara Gailey
 - b. Chippewa Lions Emma Cek
 - c. Little Beavers Lions Angel Munzek

Presentation – E rate

THE PUBLIC HAS THE OPPORTUNITY TO ADDRESS THE BOARD AT THIS TIME ON AGENDA ITEMS.

- 3. FINANCE COMMITTEE Dr. Frank Makoczy, Chairperson
- 3.1 Approval is recommended for the payment of bills: (Exhibit)
 - a. Fund 10 General Fund: \$574,144.34
 - b. Fund 32 Capital Projects Fund:\$1,250.00
 - c. Fund 51 Cafeteria Fund:\$46,722.60

Payroll: \$1,256,599.98

- 3.2 Approval is recommended to authorize Christin Leahy, duly appointed to be the tax collector in Patterson Township, to also collect school district taxes in Patterson Township.
- 3.3 Approval is recommended for the Repository Tax Sale of parcel #58-102-0128-000 in Beaver County. (Exhibit)
- 4. PERSONNEL COMMITTEE Kathy Helsing, Chairperson
- 4.1 Approval is recommended to revise the Facilities Director's employment status to at-will.
- 4.2 Approval is recommended to authorize the solicitor to continue to engage the PSEA to resolve a grievance subject to final board approval.
- 4.3 Approval is recommended for hiring a Business Manager.
- 5. EDUCATION COMMITTEE Lynn Kalcevic, Chairperson
- 5.1 Approval is recommended for the Blackhawk K-12 Guidance Plan as required by PDE. (Exhibit)
- 5.2 Approval is recommended for the BHS 2022-2023 Program of Studies as presented. (Exhibit)
- 5.3 Approval is recommended for biannual newsletter starting October of 2022 with solicitor review.
- 5.4 Informational Item, Field Trips: (Exhibit)a. FFA (9), FFA Area Public Speaking, Lyndsay Wilcox, New Wilmington, March

23, 2022, substitute expenses budgeted.

- b. FFA (5), FFA State Legislative Leadership Conference, Harrisburg, March 13-15, substitute expense budgeted.
- c. Math 24 Club (6), Beaver County Math 24 Competition, Tim Linkenheimer, Penn State Beaver, March 9, 2022, substitute expense budgeted.
- d. Seventh and Eighth Grade Band (47), Junior High Band Festival, Greenville High School, March 29, 2022 no expense.

6. BUILDINGS AND GROUNDS/REAL ESTATE

John Battaglia, Chairperson

- 6.1 Approval is recommended to rescind the Agreement of Sale with Jake's Way and to authorize the solicitor to discontinue the Petition for Private Sale.
- 6.2 Approval is recommended to employ _____ as Utilities Technician at a rate of \$20.08 per hour and all benefits according to the BESPA effective _____.

7. ATHLETICS COMMITTEE

Dr. Frank Makoczy, Chairperson

- 7.1 Approval is recommended to appoint _____as Soccer Coach for the 2022-2023 season.
- 7.2 Approval is recommended to accept the resignation of Jordan Lyles, Freshman Football Coach effective immediately.
- 7.3 Approval is recommended to accept the resignation of Nathan Lindner, Head Middle School Softball Coach effective immediately. Nathan would like to stay on as a volunteer coach for the Varsity Softball Team.
- 7.4 Congratulations to Alena Fusetti on being selected as the Beaver County Times Athlete of the Week. This is Alena's second selection this season.
- 7.5 Congratulations to Blackhawk's Girls Basketball Coach Steve Lodovico on being selected to the LaRoche College Hall of Fame.

8. TRANSPORTATION

John Battaglia, Chairperson

8.1 Approval is recommended for the updated McCarter's bus and van driver list. (Exhibit)

9. FOOD SERVICE

Lynn Kalcevic, Chairperson

No Report

10. NEGOTIATIONS

Roberta Mansell, Chairperson

10.1 Informational Item: There have been two negotiation sessions held with regard to the support staff, two more are scheduled for February 16th, and March 1st.

11. POLICY COMMITTEE

Lynn Kalcevic, Chairperson

- 11.1 Third Reading for the following policy updates:
 - a. 006 Meetings
 - b. 610 Purchases Subject to Bid/Quotation
 - c. 404 Employment of Professional Employees
 - d. 903 Public Participation

12. BOARD / STAFF ENRICHMENT

Rachel Cline, Chairperson

12.1 Informational Item, Conferences: (Exhibit)a. Lyndsay Wilcox, CASE Elite Elevation, Nashville TN, March 24-26, 2022, substitute expense budgeted.

13. BEAVER COUNTY CAREER AND TECHNOLOGY Dan Jones, Chairperson

- 13.1 Congratulations to the following students for their accomplishments in the FBLA RLC Placings:
 - a. Siro Nellas, 1st Place, Computer Problem Solving
 - b. Zachary Kolich, 3rd Place, Help Desk

14. **INTERMEDIATE UNIT** Dan Jones, Chairperson

No Report

15. **PSBA LEGISLATIVE COMITTEE** Rachel Cline, Chairperson

No Report

ADDITIONAL BUSINESS

- A. Visitors
- B. Student Representative Erin Cline
- C. Administration
- D. Solicitor

- E. School Directors
- Next Meeting February 17, 2022, High School Library, 7:30PM. Adjournment F.
- G.
- Executive Session at the conclusion of the Work Session. H.